

AUG 10 2005

**FACSIMILE COVER SHEET**

Date: August 10, 2005  
To: Examiner Saket K. Daftuar  
Fax No: 571-273-8300

From: John G. Rauch  
Tel. No: 312-321-4288

Client No: 10745/16

No. of Pages  
(inc. this page): 12

Confirmation Copy To Follow: Yes ☐ No ☒

IF YOU HAVE ANY PROBLEMS RECEIVING THIS MESSAGE,  
PLEASE CALL 312-321-4200 AND ASK FOR: Brenda Skinner, ext. 4488

THIS MESSAGE IS INTENDED ONLY FOR THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED. IT MAY CONTAIN PRIVILEGED, CONFIDENTIAL, ATTORNEY WORK PRODUCT, OR TRADE SECRET INFORMATION WHICH IS EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAWS. IF YOU ARE NOT THE INTENDED RECIPIENT, OR AN EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION, OR COPYING OF THIS MESSAGE IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE (AND ALL COPIES) TO US BY MAIL AT THE ABOVE ADDRESS. WE WILL REIMBURSE YOU FOR POSTAGE.

**COVER MESSAGE:**

RE: U.S. SERIAL NO. 10/087,487  
PLEASE DELIVER TO EXAMINER SAKET K. DAFTUAR  
GROUP ART UNIT NO. 2151

**BRINKS  
HOFFER  
GILSON  
& LIONE**

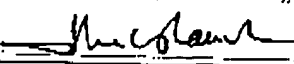
A Professional Corporation  
Intellectual Property Attorneys

NBC Tower - Suite 3600  
455 N. Cityfront Plaza Drive  
Chicago, Illinois 60611-5599  
Facsimile 312-321-4299  
Telephone 312-321-4200

San Jose, CA  
Indianapolis, IN  
Detroit, MI  
Toledo, OH  
Arlington, VA

**CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8**

I hereby certify that this correspondence, totaling 12 pages including recited attachments, is being facsimile transmitted to the United States Patent and Trademark Office at facsimile no.: 571-273-8300 (Central number) on the below date:

Date: August 10, 2005 Name: John G. Rauch Signature: 

**BRINKS  
HOFER  
GILSON  
& LIONE**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Appln. of: **Shoji Kurakake**

Appln. No.: **10/087,487**

Filed: **March 1, 2002**

For: **COMMUNICATION SYSTEM CAPABLE  
OF EXECUTING A COMMUNICATION  
TASK IN A MANNER ADAPTABLE TO  
AVAILABLE DISTRIBUTED RESOURCES**

Examiner: **Daftuar, Saket K.**

Art Unit: **2151**

Attorney Docket No: **10745/16**

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL**

**Attached is/are:**

- ☒ Amendment (10 pages)  
☐ Return Receipt Postcard

**Fee calculation:**

- ☐ No additional fee is required.  
☐ Small Entity.  
☐ An extension fee in an amount of \$\_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 C.F.R. § 1.136(a).  
☐ A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_).  
☐ An additional filing fee has been calculated as shown below:

	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Small Entity		or	Not a Small Entity	
					Rate	Add'l Fee		Rate	Add'l Fee
Total	14	Minus	20	0	x \$25=			x \$50=	0
Indep.	4	Minus	4	0	x 100=			x \$200=	0
First Presentation of Multiple Dep. Claim					+\$180=			+\$360=	0
Total					\$		Total		\$0


**Fee payment:**

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.  
☐ Please charge Deposit Account No. 23-1925 in the amount of \$\_\_\_\_\_. A copy of this Transmittal is enclosed for this purpose.  
☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Date

8/10/2005

Respectfully submitted,

  
John G. Rauch (Reg. No. 37,218)

**RECEIVED  
CENTRAL FAX CENTER****AUG 10 2005**

<b>CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8</b>	
I hereby certify that this correspondence, totaling <u>12</u> pages including recited attachments, is being facsimile transmitted to the United States Patent and Trademark Office at facsimile no.: 703-872-9306 (Central number) on the below date:	
Date <u>August 10, 2005</u>	Name: <u>John F. Rauch</u> Signature: <u>[Signature]</u>

Our Case No. 10745/16  
Client ref. PA-013

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:	)	
Shoji Kurakake	)	
Serial No. 10/087,487	)	Examiner: Daftuar, Saket K.
Filing Date: March 1, 2002	)	Group Art Unit No. 2151
For	)	
COMMUNICATION SYSTEM	)	
CAPABLE OF EXECUTING A	)	
COMMUNICATION TASK IN A	)	
MANNER ADAPTABLE TO	)	
AVAILABLE DISTRIBUTED	)	
RESOURCES	)	

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated May 10, 2005, please amend the application as follows:

**Amendments to the Claims** begin on page 3.

**Remarks** begin on page 7 of this paper.